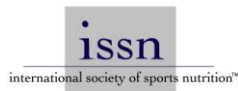


**Exhibit Booth Application for the 2013 ISSN Conference and Expo. Colorado Springs CO. To be held at the Antlers Hilton.**



[www.theissn.org](http://www.theissn.org)

**SCAN THIS APPLICATION AND EMAIL IT TO: [ISSN.sports.nutrition@gmail.com](mailto:ISSN.sports.nutrition@gmail.com) and cc [exphys@aol.com](mailto:exphys@aol.com)**

**Refund Policy**

Cancellations must be made in writing. If the exhibitor cancels 30 days or more prior to the event, a 50% refund will be provided. If the exhibitor cancels 29 days or less prior to the event, no refund will be provided.

**Company Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Country:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Web Address:** \_\_\_\_\_

**Please List Individuals Who Are Working the Exhibit Booth:**

\_\_\_\_\_

**Please indicate selection (circle one):**

Fees	Before May 1 2013	On or after May 1 2013
1 booth (10 x 8)	\$499	\$599
2 booths (20 x 8 booth)	\$749	\$899

Total payment: \$ \_\_\_\_\_

Form of Payment:

☐ Check enclosed, made payable in U.S. dollars to the ISSN

Credit Card (check one): ☐ Mastercard ☐ Visa

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Name on card: \_\_\_\_\_

Signature: \_\_\_\_\_

For information on sponsorships:

**Jose Antonio, Ph.D.**

**561 239 1754 cell**

**[Issn.sports.nutrition@gmail.com](mailto:Issn.sports.nutrition@gmail.com)**

**Doug Kalman, Ph.D., RD**

**[dougalman@gmail.com](mailto:dougalman@gmail.com)**

